PRINTED: 07/18/2014 FORM APPROVED

| Indiana State Department of Health | | | | | |
|--|--|----------------------------|--------------|-------------------------------|------------|
| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA | | (X2) MULTIPLE CONSTRUCTION | | (X3) DATE SURVEY | |
| AND PLAN OF CORRECTION IDENTIFICATION NUMBER: | | A. BUILDING: | | COMPLETED | |
| | | _ | | | |
| | | | | | |
| | | 013401 | B. WING | | 07/11/2014 |
| | | | • | | |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE | | | | | |
| 2009 NORTH HOSPITAL BLVD | | | | | |
| BRECKENRIDGE COMMONS SULLIVAN, IN 47882 | | | | | |
| | | | 1, 114 47002 | T | |
| (X4) ID | | ATEMENT OF DEFICIENCIES | ID | PROVIDER'S PLAN OF CORRECTION | (- / |
| PREFIX | (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) | | PREFIX | | |
| TAG | REGULATORY OR ESC IDENTIFY TING INFORMATION) | | TAG | DEFICIENCY) | UATE |
| | | | | , | |
| P 000 | INITIAL COMMENTS | • | R 000 | | |
| 1, 000 | R 000 INITIAL COMMENTS | | 1 1000 | | |
| | | | | | |
| | This visit was for an Initial State Residential | | | | |
| | Licensure Survey. | | | | |
| | | | | | |
| | Survey date: July 11, 2014 | | | | |
| | Currey date. Gary 11, 2011 | | | | |
| | Facility number: 013401 | | | | |
| | | | | | |
| | Provider number: 013401 | | | | |
| | AIM number: n/a | | | | |
| | | | | | |
| | Survey team: | | | | |
| | Laura Brashear, RN TC | | | | |
| | Megan Burgess, RN | | | | |
| | | | | | |
| | Census Bed type | | | | |
| | Residential: 12 | | | | |
| | Residential. 12 | | | | |
| | | | | | |
| | Census Payor type: | | | | |
| | Other: 12 | | | | |
| | Sample: 6 | | | | |
| | | | | | |
| | Breckenridge Commons was found to be in | | | | |
| | compliance with 410 IAC 16.2-5 in regard to the | | | | |
| | Initial State Residential Licensure Survey. | | | | |
| | iniliai State Residenti | ai Licensure Survey. | | | |
| | | | | | |
| | Quality review completed 07/17/2014 by Brenda | | | | |
| | Marshall, RN. | | | | |
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Indiana State Department of Health
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE